

Franklin Country Day Camp

1221 Pond Street, Franklin, MA 02038

Telephone 508-533-8882 Fax 508-533-0567

www.franklincountrydaycamp.com

Date of Application _____ Social Security Number _____

Name _____ Date of Birth _____
Last First M.I.

Address _____ Telephone _____
Street Town zip
E-mail _____

Education

1 2 3 4 1 2 3 4
High School College

(Circle number above indicating level you will have completed by the close of this current school year)

School attended (present and/or last) _____

Address _____ Degree granted _____

Major Subjects _____

If married, please list age and grade in school of your child/children _____ Would this child/children attend camp _____

Camp Experience: (as employee) List most recent employment first

Camp	Address	Director	Dates

Other Experience

Name	Address	Supervisor	Position	Dates
Present Employer				
Former				

References (You must list three and may include former employers. Please do not list relatives)

Name Address Position Telephone Number

In the following list, put number "1" before those activities you can organize and teach "2" for those activities in which you can assist in teaching.

ARTS & CRAFTS

- ___ Carpentry
- ___ Ceramics
- ___ Indian Lore
- ___ Jewelry
- ___ Leather Work
- ___ Nature Crafts
- ___ Camp Newspaper
- ___ Painting
- ___ Photography
- ___ Puppetry
- ___ Weaving
- ___ Woodworking
- Other _____

DRAMATICS

- ___ Creative Play
- ___ Creative Writing
- ___ Play Directing
- ___ Skits & Stunts
- ___ Story Telling
- ___ Video Production
- ___ Dance
- Other _____

CAMP CRAFT

- ___ Hiking
- ___ Nature Study
- ___ Forest Activities
- ___ Wildlife
- ___ Outdoor Cooking
- Other _____

NATURE

- ___ Animals
- ___ Birds
- ___ Flowers
- ___ Insects
- ___ Rocks/minerals
- ___ Weather
- ___ Trees/shrubs
- Other _____

MUSIC

- ___ Singing
- ___ Bugle
- ___ Guitar
- ___ Piano
- ___ Folk Dance
- Other Instrument _____

WATERFRONT

- ___ Canoeing
- ___ Rowing
- ___ Kayaking
- ___ Diving
- ___ Synch Swimming
- Other _____

SPORTS

- ___ Archery
- ___ Badminton
- ___ Golf
- ___ Gymnastics
- ___ Informal Games
- ___ New Games
- ___ Soccer
- ___ Tennis
- ___ Track & Field
- ___ Volleyball
- ___ Wrestling
- ___ Ropes Course
- ___ Team Building Activities
- Other _____

PLEASE LIST ANY RED CROSS, YMCA, BOY SCOUT CURRENT CERTIFICATES YOU NOW HOLD including CPR and First Aid

_____	Date Earned _____
_____	Date Earned _____
_____	Date Earned _____

If you do not hold a red cross certificate, how would you rate yourself as a swimmer?

Fair _____ Good _____ Excellent _____

Please check those areas you feel qualified to be considered for employment.

- | | | |
|-------------------|----------------------------------|-------------------------|
| ___ Archery | ___ Music | ___ Woodworking |
| ___ Arts & Crafts | ___ Sports & games | ___ Video Production |
| ___ Ceramics | ___ Pioneering (Scouting skills) | ___ Waterfront |
| ___ Boating | ___ Low elements ropes course | ___ Nature |
| ___ Theater | ___ Head Counselor | ___ Assistant Counselor |

Other _____

You may use a separate sheet of paper to tell us about yourself or for the following, if necessary.

Have you been or are you a member of any athletic team?

What experience have you had as a group leader? (Recreation leader, Sunday School, teacher aide, playground, etc.)

Give one program you could initiate or be in charge of for a rainy day. Be specific, keeping in mind campers vary in ages.

I understand that there will be a pre-camp orientation and training program, which will be held prior to the opening of camp and, which I am expected to attend.

Signed _____ Date _____